



CITY OF NORTH MYRTLE BEACH, SOUTH CAROLINA
North Myrtle Beach City Hall
City Council Meeting Agenda
Monday, August 17, 2020 – 6:30 PM

1A. CALL TO ORDER: 6:30 PM

Roll Call

1B. EXECUTIVE SESSION:

- A. A discussion regarding the appointment of three new members to the Hazard Mitigation Planning Committee
- B. Legal briefing regarding the lawsuit between the City of Myrtle Beach and Horry County regarding local accommodations and hospitality taxes

1C. CONTINUATION OF CALL TO ORDER:

- A. Invocation
- B. Pledge of Allegiance

2. MINUTES:

- A. [City Council Meeting, Monday, July 20, 2020](#)
- B. [Emergency City Council Meeting, Friday, July 31, 2020](#)

3. COMMUNICATIONS:

- A. Coast RTA Presentation by Brian Piascik, General Manager/CEO
- B. Departmental Monthly Reports for July 2020 are available online
 - i. [Finance](#)
 - ii. [Human Resources](#)
 - iii. [Information Services](#)
 - iv. [Parks and Recreation](#)
 - v. [Planning and Development](#)
 - vi. [Public Safety](#)
 - vii. [Public Works](#)

4. ANNOUNCEMENTS BY MAYOR AND CITY COUNCIL:

5. **CONSENT AGENDA:**

- A. [Declaration of Extended State of Emergency](#)
- B. [Extension of Emergency Ordinance](#)

6. **UNFINISHED BUSINESS:**

ORDINANCE/SECOND READING: [Amendment to Chapter 21, Article II, Stopping, Standing and Parking, Section 21-40, Annual Parking Fee Exemption](#)

7. **NEW BUSINESS:**

- A. RESOLUTION: [To approve the annual assessment report and updated assessment roll for the Cherry Grove Improvement District](#)
- B. RESOLUTION: [Pre-annexation Agreement for Lot L on Cenith Drive](#)
- C. ORDINANCE/FIRST READING: [Proposed Amendment to Chapter 23, Zoning of the Code of Ordinances for establishing a minimum driveway length of 24'](#)
- D. ORDINANCE/FIRST READING: [Proposed ordinance to repeal Article III, Towing and Wrecker Services, from Chapter 22 of the North Myrtle Beach Code in its entirety and to adopt new language for Article III, Wrecker Services and Non-Consensual Towing](#)

8. **PUBLIC COMMENT:**

9. **ADJOURNMENT:**

* **Meeting Attendees:**

A social distancing protocol of 6 feet shall be observed at all times in City Hall and Council Chambers.

* **Public Comment Period:**

- Duration of the Public Comment Period shall not exceed 30 minutes.
- Each speaker is limited to 3 minutes. Each speaker is timed and a 30-second warning light appears.
- Please observe the rules.

* **Rules regarding video recording and photography:**

- Except during the ceremonial portion of the Council meeting, all video recording and photography shall be conducted **from a stationary position either:**
 - While seated in the back row of the Council Chambers
 - While standing behind the last row of seats in Council Chambers

* **Anyone requiring an auxiliary aid or service for effective communication or participation:**

- Should contact (843) 280-5555 as soon as possible.
- No later than 24 hours before a meeting.